

09-30-03

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EXPRESS MAIL LABEL NO. EV302232836US

PATENT APPLICATION
Docket No. 14000.11



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Hugh S. West, Jr., M.D.

Serial No. 09/977,154

Confirmation No. 3848

Filed: October 12, 2001

For: IMPROVED INTERFERENCE SCREW
HAVING INCREASED UPPER DIAMETER

Examiner: Anu Ramana

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Assistant Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

Sir:

Transmitted herewith is an amendment for entry in the above-identified application.

The fee has been calculated as follows.

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 23	MINUS 22	= 1	X9		X18	\$18
INDEPENDENT 5	MINUS 4	= 1	X42		X84	\$84
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+140=		+280=	
			TOTAL		TOTAL	\$102

X The Commissioner is hereby authorized to charge payment of the above fees associated with this communication to the enclosed Form PTO-2038 in the amount of \$102.

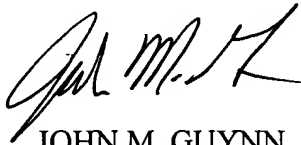
X The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. Duplicate copies of this sheet are attached.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

Dated this 29th day of September 2003.

Respectfully submitted,



JOHN M. GYNN
Attorney for Applicant
Registration No. 36,153
Customer No. 022913

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

I hereby certify that following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated below in an envelope addressed to: Director of Patents and Trademarks, Washington, D.C. 20231.

Date of deposit: September 29, 2003.

- Amendment "A" and Response (15 pgs.)
- PTO-2038 in the amount of \$102
- Transmittal Letter
- Postcard

Respectfully submitted,


John M. Guynn

John M. Guynn
Attorney for Applicant(s)
Registration No. 36,153
Customer No. 022913

JMG:mla